



## "WE ARE WHITMAN!"

**Walt Whitman High School**  
Los Angeles Unified School District  
**AGENDA / AGENDA**

School Site Council / **Consejo Escolar**  
Wednesday, April 29, 2020 / **Miércoles 29 de Mayo 2020**

Location: Zoom

<https://zoom.us/j/881135215?pwd=cGozeklyUWtKUnFpb3c0SXRTcGp6QT09>

Meeting ID: 881 135 215 Password: 030314

Time: 2:00 P.M.

- |      |   |                               |
|------|---|-------------------------------|
| I.   | <b>Welcome/Call to Order</b>  | Simone Charles Principal      |
| II.  | <b>Flag Salute</b>  | Michelle Richter, Chairperson |
| III. | <b>Public Comment</b><br>(Recommended two minutes each for 2-3 speakers)  | Michelle Richter, Chairperson |
| IV.  | <b>Roll Call</b><br>Establish Quorum  | Rita Lieberman, Secretary     |
| V.   | <b>Approval of Minutes (Action Item)</b> <ul style="list-style-type: none"><li>o March 6, 2020</li></ul>  | Rita Lieberman, Secretary     |
| VI.  | <b>Presentation</b><br>None   |                               |
| VII  | <b>New Business</b> <ul style="list-style-type: none"><li>o <b>Action Items:</b><ul style="list-style-type: none"><li>o Review and Approve 7S046 Budget Adjustments for the current school year 2019-2020</li><li>o Review and Approve 7E046 Budget Adjustments for the current school year 2019-2020</li></ul></li></ul>   | Simone Charles, Principal     |
| X    | <b>Principal's Report</b> <ul style="list-style-type: none"><li>o Updates Virtual Graduation for June 2020<ul style="list-style-type: none"><li>o District paying for items related to Virtual Graduations</li><li>o Student Cap &amp; Gown Information submitted on Monday, April 27, 2020</li></ul></li><li>o UCLA Zoom Tutoring for Whitman Students</li></ul> | Simone Charles, Principal     |
| XI.  | <b>Announcements</b> <ul style="list-style-type: none"><li>• The next Meeting of the School Site Council will be held on: <u>Wednesday, May 6, 2020</u></li></ul>   | Simone Charles, Principal     |
| XII. | <b>Adjournment</b>  | Parliamentarian               |

**AGENDA POSTED / AGENDA PUBLICADA: 4/26/2020**

Location: / **Lugar:** Website / **Frente a la escuela**

Date posted:

Location posted: On the school's website: [www.whitmanhs.org](http://www.whitmanhs.org)